

# **BUTTE-SILVER BOW COUNCIL OF COMMISSIONERS**

## **SPECIAL MEETING AGENDA**

**JANUARY 26, 2011**

**ROLL CALL**\_\_\_\_\_

**PRAYER**\_\_\_\_\_

Paul Babb, Chief Executive has called a **Special Meeting** of the Butte-Silver Bow Council of Commissioners for **Wednesday, January 26 at 7:30 PM** in the Butte-Silver Bow Council Chambers, Room 312, Courthouse Building for the following purpose to wit:

**SECTION I**

**COMMUNICATION NO. [11-46](#)**

Lee Phillips, Butte-Silver Bow Library Director, requesting Council's authorization for the Chief Executive to sign as the "authorized representative" of Butte-Silver Bow for the Federal National Leadership Grant.

**ADJOURN**\_\_\_\_\_